

Print

National Council for Teacher Education(NCTE)

(A Statutory Body of the Government of India)
G-7, Sector-10, Dwarka, Landmark – Near Metro Station, Delhi – 110075

Performance Appraisal Report (PAR)

INSTITUTION'S PROFILE

Institution Code	20227D7DC03308	Application Code	P2021003066
Name of the Institution	ASTHA COLLEGE OF EDUCATION	Type of Institution	PRIVATE INSTITUTION
Whether running ODL Courses also?	NO		
Year of Establishment of Institution	2007	Website	WWW.ASTHA.COLLEGE.NET
Status of the Institution	1 (See Section 2(b) of NCTE Regulation, 2014)		
E-Mail ID (For recovering your password and any future communication with NCTE)	astha.bedcollege@gmail.com	Alternate E-Mail ID	astha.bedcollege@gmail.com
Institution Mobile No. (For future communication with NCTE)	9816060060	Telephone No.	01796-262765
Fax No.	01796262765		
Address of the Institution at the time of Recognition			
<input type="radio"/> Survey <input type="radio"/> Khata <input type="radio"/> Gata <input checked="" type="radio"/> Khasra <input type="radio"/> Plot No.	1/1 TA 3 VA 7/37	Street/ Road	KUNIHAR
Village	HATKOT	Post Office	KUNIHAR
Taluka/ Mandal/ Block	KUNIHAR	Town/ City	ARKI
State	HIMACHAL PRADESH	District	SOLAN
Pin Code	173207		
Whether any change in address after recognition?	No		
Particulars of Authorized Person/Representative for filling PAR			
Name	DR KASHMIR SINGH	Father Name	SH. BEHMI RAM
E-Mail ID	kashmirsinghcba@gmail.com	Mobile No.	8219388087
Designation	PRINCIPAL	Permanent Account Number (PAN)	eubps1853n
Authorization letter on the stamp paper as per admissible government rate for filling PAR			
Details of Head/ Principal of the Institution			
Name	DR. KASHMIR SINGH	E-Mail ID	KASHMIRSINGHCBA@GAMIL.COM
Mobile No.	8219388087		




PARENT ORGANIZATION DETAIL

Type of Parent Organization		SOCIETY					
Name of Trust/ Society/ Company		SHIV SHAKTI VIDYA PEETH SOCIETY					
Postal Address of the Parent Organization							
<input type="radio"/> Survey <input type="radio"/> Khata <input type="radio"/> Gata <input type="radio"/> Plot No.		1/1TA3 VA 7/37		Street/ Road		KUNIHAR	
Village		HATKOT		Post Office		KUNIHAR	
Taluka/ Mandal/ Block		KUNIHAR		Town/ City		ARKI	
State		HIMACHAL PRADESH		District		SOLAN	
Pin Code		173207					
Permanent Account Number (PAN)		AAFTS2728G		TAN (If Applicable)			
Copy of Not-for-Profit Certificate (PDF with size less than 3 MB)							
Society/ Trust/ Company Members Information							
S.No.	Name	Designation	Mobile Number	Email Id	Membership valid upto (DD/MM/YYYY)	PAN	Aadhaar No.
1	mrs sangeeta	Secretary	9418096096	sangeeta.omshanti@gmail.com	31/08/2024	aikpk0331q	208030941339
2	mr jai pal singh	Treasurer	9418527776	kanwar.jaipal@gmail.com	31/08/2024	cceps1531c	630269228208
3	SH MUKESH KUMAR	Chairman	9816060060	MUKESH.KUNIHAR@GMAIL.COM	31/08/2024	AEYPK2986H	364755563901







MULTI DISCIPLINARY PROGRAMME(S)

Whether any programme(s) other than Teacher Education Programme(s) is being offered by the Institution?	No
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DETAILS OF EXISTING TEACHER EDUCATION PROGRAMME(S)/ COURSES

S.No.	Programme	Institution Code/Application No.(of NCTE)	Recognition Order Detail	Changes in Course Intake	Revised Order Detail	Withdrawal Order Detail	Restoration Order Detail	Court Directions Issued Detail
1	Name: Bachelor of Education (B.Ed) degree. Medium: hindi, english	215 Start Year: 2007-08 Approved Unit: 1 Approved Intake: 50 Student Admitted: 50	Order No.: nrc/ncte/f-7/hp-215/2007/23456-62 Date: 04/08/2007 Attachment: 	Order No.: nrc/ncte/hp-215/2015/111197 Date: 05/06/2015 Session: 2015-16 Attachment: 	Order No.: nrc/ncte/hp-215/2017/176420 Date: 17/06/2017 Attachment: 	Order No.: Date: Attachment:	Order No.: Date: Attachment:	Court: Bench: Petition Type: Case No.: Date: Attachment:


FACULTY DETAILS (FOR ACADEMIC SESSION 2020-21)

S.No.	Photo	Registration No.	Name	DOB	Father Name	Mother Name	Mobile No.	Email	PAN	Joining Date	Relieving Date
1		TE22031575	MRS SHIVANI SHARMA	05/31/1994	SH. SHYAM LAL SHARMA	SMT INDUMATI	8580849583	shivanisharma3105.ss@gmail.com	HQUPS7973B	09/16/2019	
2		TE22031080	AMITA KUMARI	03/16/1983	SH. ROOP LAL	SMT KAMLA	7018370335	amitathakurpaul@gmail.com	BSMPK1598J	01/02/2017	
3		TE22031020	KASHMIR SINGH	05/16/1986	SH. BEHMI RAM	SMT BIMLA DEVI	8219388087	kashmirsinghcba@gmail.com	EUBPS1853N	07/05/2012	
4		TE22031313	KIRAN BALA	09/22/1981	SH. KHUSHAL CHAND	SMT KANTA DEVI	9459786530	kiranbala0081@gmail.com	AQZPB7009B	09/15/2017	
5		TE22031466	CHHAYA	04/30/1991	SH. HANS RAJ	SMT VIDYA DEVI	9459550499	chhayasharma9.cs@gmail.com	MPFPS5957G	07/01/2017	
6		TE22032317	MR ARUN KUMAR	03/06/1984	SH KAILASH KUMAR	SMT CHANO DEVI	8219145974	aksharmasolan06@gmail.com	FGOPK3719M	10/01/2021	

LAND DETAILS

Address of the Institute (Mentioned in the affidavit)					
<input type="radio"/> Survey <input type="radio"/> Khata <input type="radio"/> Gata <input type="radio"/> Khasra <input type="radio"/> Plot No.		Village/Town			
Tehsil/ Block/ Taluka		State	District		
Land area mentioned in the Affidavit (in sq m)		4000	Built Up area mentioned in the Affidavit (in sq m)		1944
Whether Notarized or not		0	Affidavit Attachment		
Mode of Possession of Land					
Mode of Possession		Lease Basis			
Nature of lease		Private	Name of lessee of the Land		SHIV SHAKTI VIDYA PEETH SOCIETY KUNIHAR DISTT SOLAN HP
Whether the lease of the land is in favour of Society/ Trust/ Company?		Yes			
Registration Details					
Period of lease		30	Lease from	19/02/2007	Lease to 19/02/2007
Is the Leased Deed Registered		Yes			
Registration No.		6544	Date of Registration		19/02/2007
Whether the lease deed covers only the land or land & building both		Land & Building	Attachment of the lease agreement of the land		

DETAILS OF MUTATION CERTIFICATE/ PERMISSION OF LAND USE/ NON-ENCUMBRANCE CERTIFICATE**DETAILS OF MUTATION CERTIFICATE OF LAND**

Whether the Institution has got the mutation of the land & land use in the Revenue Records of the State and obtained a Mutation Certificate thereof.	Yes		
Mutation Certificate No.	467	Date of Issue of Mutation Certificate	10/09/2009
Mutation Certificate Issuing Authority	REVENUE DEPARTMENT	Total land area mentioned in Mutation Certificate (in sq m)	4000
Attachment			


DETAILS OF PERMISSION OF LAND USE/ LAND USE CERTIFICATE (CLU) FOR EDUCATIONAL PURPOSE

Date of Issue of CLU	23/05/2015	CLU Issuing Authority	TEHSILDAR
CLU Letter No.	15/742	Converted/ diverted land area under the CLU (in sq m)	4000
Attachment			


DETAILS OF NON-ENCUMBRANCE CERTIFICATE

Date of Issue of Non-Encumbrance Certificate	12/06/2017	Non-Encumbrance Certificate Issuing Authority	REVENUE DEPARTMENT
Non-Encumbrance Certificate Letter No.	0	Total land area mentioned in NEC Certificate (in sq m)	4000
Attachment			

DETAILS OF BUILDING PLAN

Total Land Area mentioned in the building plan (in sq m)	4000	Total Built Up Area mentioned in the building plan (in sq m)	1944
Details of Approving Authority of Building Plan with address (Corporation/ Municipality/ Panchayat)			
Name of Approving Authority with address	PRADHAN GRAM PANCHAYAT	Village/Town	HATKOT KUNI HAR
Taluka/ Mandal	ARKI	City	ARKI
State	14	District	260
Pin Code	173207	Date of Approval	10/10/2021
Building Plan Attachment			
BREAK-UP OF BUILT UP AREA MENTIONED IN THE BUILDING PLAN FOR THE TEACHER EDUCATION PROGRAMME/S			
Room No	Room Size(in sq m)		
1	68.45		
2	50.04		
Multipurpose Hall (in sq m)	231.90	Library-Cum-Reading Room (in sq m)	68.35
Other information required			
Whether the building of the institution has been constructed as per National Building Code and the same is fully safe and structurally sound having load bearing capacity as per the Code/ Standards, to run the teacher training course.	Yes		
Whether Building Safety Certificate as per National/State Disaster Management Authority acquired or not	Yes		
Building Safety			
Building Safety Certificate Issuing Authority	ADDISTIONAL ASSISTANT ENGINEER	Building Safety Certificate No.	0
		Building Safety Certificate Date	11/10/2021
Whether safeguard against fire hazard has been provided in all parts of the building.	Yes		
Fire Safety			
Fire Safety Certificate Issuing Authority	HIMACHAL PRADESH FIRE SERVICE DEPARTMENT	Fire Safety Certificate No.	9230/32
		Fire Safety Certificate Date	25/06/2010
Facilities provided for Ramp and Lift	Ramp	Whether Electricity and safe drinking Water Facility has been provided by the institution.	Yes
Electricity Connection Meter No.	100002002277	Water Connection Meter No.	304
Whether the institution's campus, building, furniture etc is barrier free.	Yes	Whether the institution's campus, building, facility etc is disabled friendly.	Yes

DETAILS OF BUILDING COMPLETION

Whether completion of building is as per approved building plan or not		Yes		
Total Land Area mentioned in the Building Completion Certificate (in sq m)		4000	Total BuiltUp Area mentioned in the Building Completion Certificate (in sq m)	1944
Building Completion Certificate Issuing Authority				
Name of Authority		ADDITIONAL ASSISTANT ENGINEER	Date of Issue	11/10/2021
Address		BUILDING CENTRE RAJGARH ROAD SHAMTI	Taluka/ Mandal	VPO SHAMTI
State	HIMACHAL PRADESH	District	SOLAN	Pin Code 173212
Building Completion Certificate Attachment				
Floor Wise Built-Up Area (in sq m)				
Floor(s)		Constructed		
Ground Floor		168.56		
First Floor		443.86		
Second Floor		443.86		
Third Floor		443.86		
Fourth Floor		443.86		
Fifth Floor		0		
Total Built-Up Area (in sq m)		1944		


GEOGRAPHIC LOCATION

Latitude	Longitude
31.0776691	76.9611417


FINANCIAL MANAGEMENT

FDR Details (Maintained by the Institution)


Endowment Fund Details

S.No.	Course	Amount of Endowment fund	Date of Maturity of Endowment fund	Bank Name	Serial No. of FDR	Joint or Not	Attachment
1	Bachelor of Education (B.Ed) degree.	697656	29/10/2025	STATE BANK OF INDIA	65244113843	Yes	

Reserve Fund Details

S.No.	Course	Amount of Reserve fund	Date of Maturity of Reserve fund	Bank Name	Serial No. of FDR	Joint or Not	Attachment
1	Bachelor of Education (B.Ed) degree.	976719	29/10/2025	STATE BANK OF INDIA	65244117247	Yes	

Balance sheet as on the last date of the financial year (2020-21)

S.No.	Year	Attachment
1	2020-21	

Income & Expenditure account for the financial year (2020-21)

S.No.	Year	Attachment
1	2020-21	

Receipt & Payment account for the financial year (2020-21)

S.No.	Year	Attachment
1	2020-21	

OTHER INFORMATION

Name of Grievance/Complaint Redressal Officer	Dr Kashmir Singh	Contact Number of Grievance/Complaint Redressal Officer	8219388087
Name of Contact Person in case of Emergency	Mr Jai Pal Singh	Contact Number of Contact Person in case of Emergency	7018125041
Email id of Grievance/Complaint Redressal Officer	kashmirsinghcb@gmail.com	Email id of Contact Person in case of Emergency	kanwar.jaipal@gmail.com
Name of Nodal Officer for Anti Ragging	Dr Kashmir Singh	Contact no of Nodal Officer for Anti Ragging	8219388087
Name of Head of Internal Complaint Committee	Mrs Kiran Bala	Contact Number of Head of Internal Complaint Committee	9459786530
Email id of Head of Internal Complaint Committee		kirantanwar81@gmail.com	
Library Details			
No. of books in the library	5032	No. of educational journals/ periodicals being subscribed	12
No. of encyclopedia available in the library	15	Total seating capacity in the library	50

WEBSITE INFORMATION (www.astha.college.net)










Questions	Yes/No	Attachment (Screenshot)
A. Whether hyperlink of council's website made on the Institution's website.	Yes	
B. Whether details of sanctioned programme along with annual intake uploaded on website.	Yes	
C. Whether details of faculty (with scale of pay, photographs and details of who left or joined in the last quarter) uploaded on website.	Yes	
D. Whether details of students uploaded on website.	Yes	
E. Whether details of available infrastructure facilities uploaded on website.	Yes	
F. Whether fees charged from students uploaded on website.	Yes	
G. Whether facilities added during the last quarter Uploaded on website.	Yes	
H. Whether number of books in the library, referred Journals subscribed to, and addition, if any, in the last quarter uploaded on website.	Yes	
I. Whether details of instructional facilities such as laboratory and library uploaded on website.	Yes	
J. Whether balance sheet as on the last date of the last financial year uploaded on website.	No	
K. Whether income and expenditure account for the last financial year uploaded on website.	No	
L. Whether receipt and payment account for the last financial year uploaded on website.	No	
M. Whether details of biometric data updated on website of the institution on weekly basis.	No	

PHOTO OF INSTITUTE'S BUILDING

Picture Name (jpeg image less than 1mb)	Mandatory	Picture
Front View	Yes	
Rear View	Yes	
Multipurpose Hall	Yes	
Library	Yes	
Lab1	Yes	
Lab2	No	
Lab3	No	
Playground	Yes	

PAYMENT DETAILS

Transaction ID	P181900387713a546f0ac0c127603fd	Transaction Ref. No.	RSBI8397330364
Transaction Date	09-01-2020 14:29:55	Transaction Amount	Fee (Rs): 00015000.00/-
Transaction Mode	Net Banking-Online		

DISCLAIMER

I, **DR KASHMIR SINGH** son/ daughter of **SH. BEHMI RAM** solemnly declare that to the best of my knowledge and belief, the information given in the PAR is correct and complete and is in accordance with the provisions of the NCTE Act, Rules and Regulations as amended from time to time. I further declare that I am filling this PAR in my capacity as **PRINCIPAL** and I am also competent to fill this PAR and verify it. I am holding permanent account number **EUBPS1853N**.